PEEPING AT A COLONY FROM A COLONY : Africa in Bengali's Perception



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Jacques Élisée Reclus

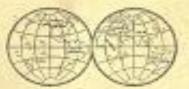
The British planters in Natal imported Hindu coolies from Bengal to cultivate their fields. ≻They were preferred than 'Hottentots' and other tribes for their mildness. THE RARTH AND ITS INHABITANTS

AFRICA.

ÉLISÉE RECLUS.

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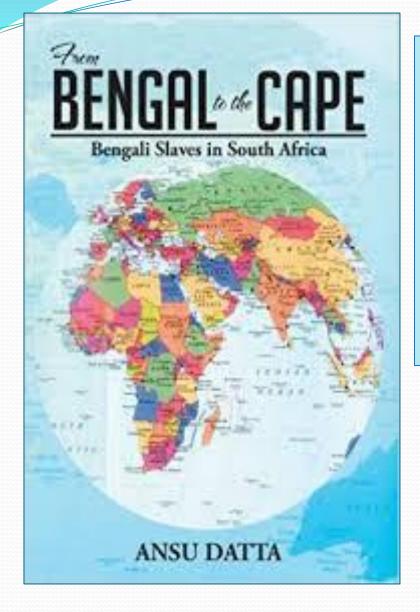
SOUTH AND EAST AFRICA.



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PRIFICIAL RUNDOWSMAN



Ansu Datta's(2013) research explored a hitherto little researched area of transoceanic slave trade between Southern Bengal and the Cape in the Republic of South Africa. This migration took place between roughly the 1650s and about the middle of the nineteenth century until the slave trade was finally abolished.

This book highlighted new social formations in the Cape society, especially among the Coloured in South Africa.



The baby cap and piece of lace was knitted by a slave named Melati in the 1830s.

The two items form part of the Jeffcoat Collection and the note accompanying the cap reads: "Knitted by a slave of my grandmother's and worn by me in 1838".

THE INFLUENCE TROPICAL OF CLIMATES

Tropical Dygiene ;

PRESERVATION OF HEALTH

ALL HOT CLIMATES,

(Adapted in Descent Descent).)

By JAMES JOHNSON, M.D.

Rather of " The Industries of fair Assemptions on the Health and Functions of the Human Tourns," and Editor of the Missions Resources (or Quanticly Journal of Medical and Surgical Science,"

SECOND EDITORS, GREATLY ESLABILED.

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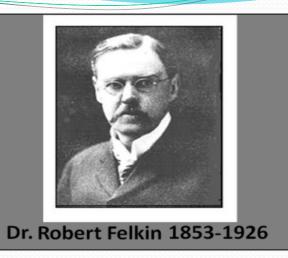
1818.

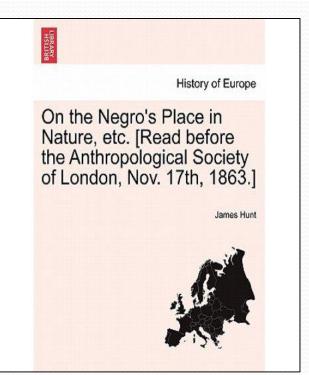
Both Africa and Bengal were looked down upon by their colonial masters as stereotyped tropical lands of inferior people and unendurable climate.

Most early medical texts were based upon experience of Bengal.

Some of the British medical experts turned their eyes to Africa in search of a similar negativity.







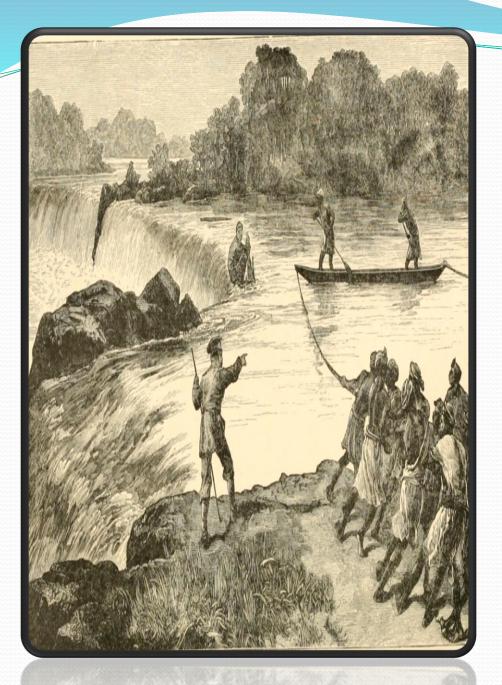
Rule of Darkness

BRITISH LITERATURE AND IMPERIALISM, 1830–1914

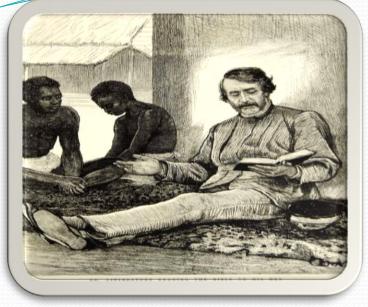


Patrick Brantlinger

Patrick Brantlinger asserts how British culture lent support to widespread belief in racial superiority, the need to transform "savagery" into "civilization," and the urgency of promoting emigration.

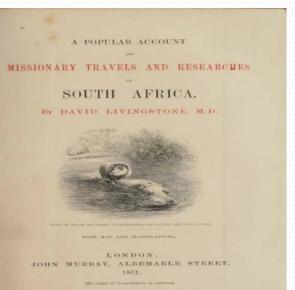


East and Central Africa attracted particular attention from the 1850s: driven by geographical curiosity, especially the search for the sources of the Nile, and by a quest for wealth.











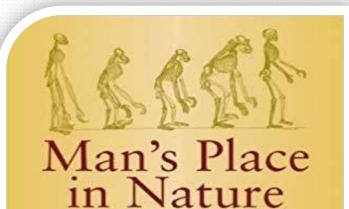
DESCENT OF MAN, AND SELECTION IN RELATION TO SEX.

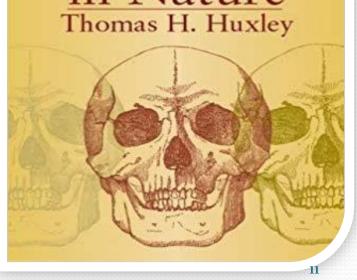
CHARLES DARWIN, M.A., F.R.S., Erc.

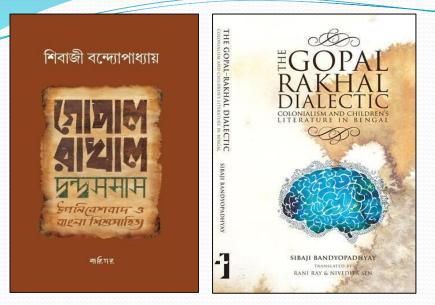
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•Investigations of prehistory and anthropoid apes presumed that Africans, Australians, or other primitive peoples are the missing link between the apes and civilized or white people.

• Proximity between the Africans and the chimpanzee and gorilla was highlighted.









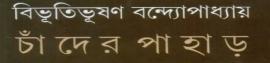
The myth of Dark Continent which originated in the Victorian England disseminated in the British Empire as a part of colonial ideology.

Pyarimohan Sengupta- *Kafrider Desh Africay* in Bengali in 1922 following *Adventures in Africa by An African Trader*, written by William H.G. Kingston (1883). Jyotish Chandra Chakravorty tried to expose the cannibalistic nature of the Africans in *Rakkhuse Africa*.

Satyacharan Chakravorty -**Rakhaser Desh (1926)** (*The Land of Demons*) wrote, ' Ever since the white men had come from Europe and started settling, they(Africans) started improving, but old habits die hard'



'The Richtersveld mountain range is not like the Indian divinely souled Himalaya. Its soul is as barbaric and savage and has an uncontrollable lust for human flesh like the country's primitive tribes-Masai, Zulu, Matabele etc'





Sir Harry Johnston 1922

Sir Henry "Harry" Hamilton Johnston. British explorer, botanist, linguist and colonial administrator, one of the key players in the "Scramble for Africa.



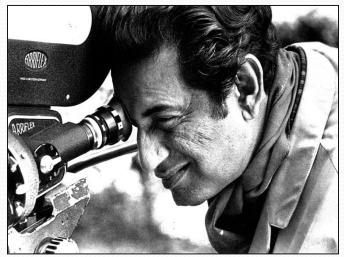
THE AUTHOR AS A BEDUIN SHEET



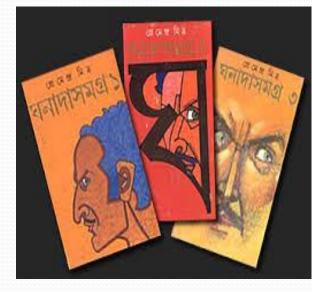


PREMENDRA MITRA

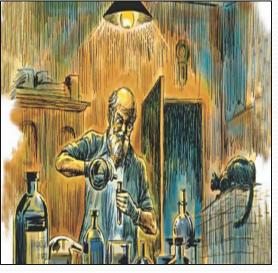
In most of the bengali science fictions myths about Africa created by the European powers coexisted with knowledge of science.

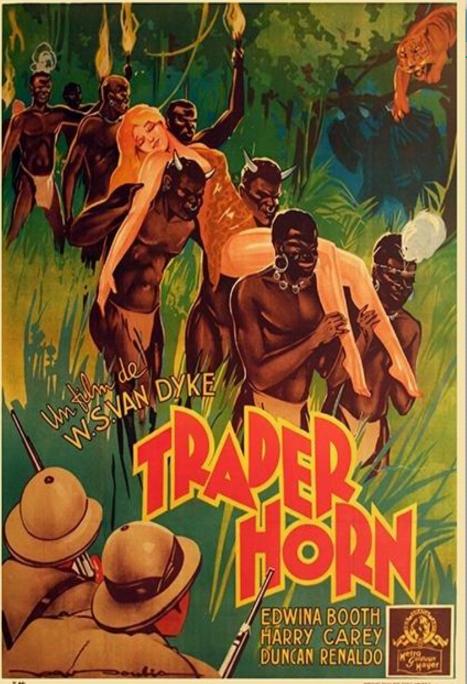


SATYAJIT ROY





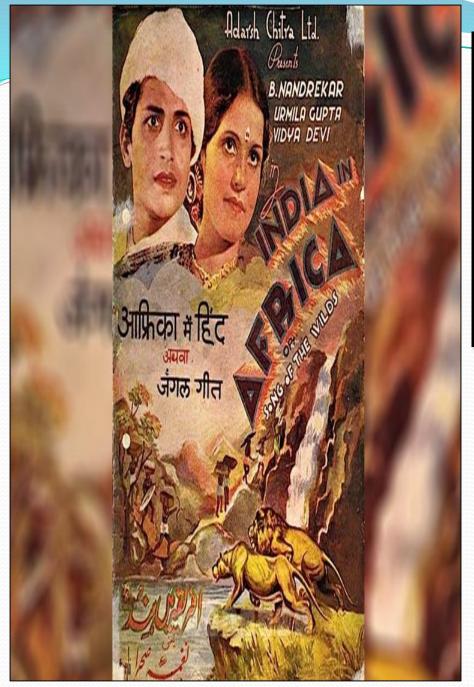






Congress leader Seth Govind Das, intended to establish a historical truth, that before the white merchants came to Africa, Indian merchants from Kathiawar had already established their respective trade relations with African tribes. The first American adventure

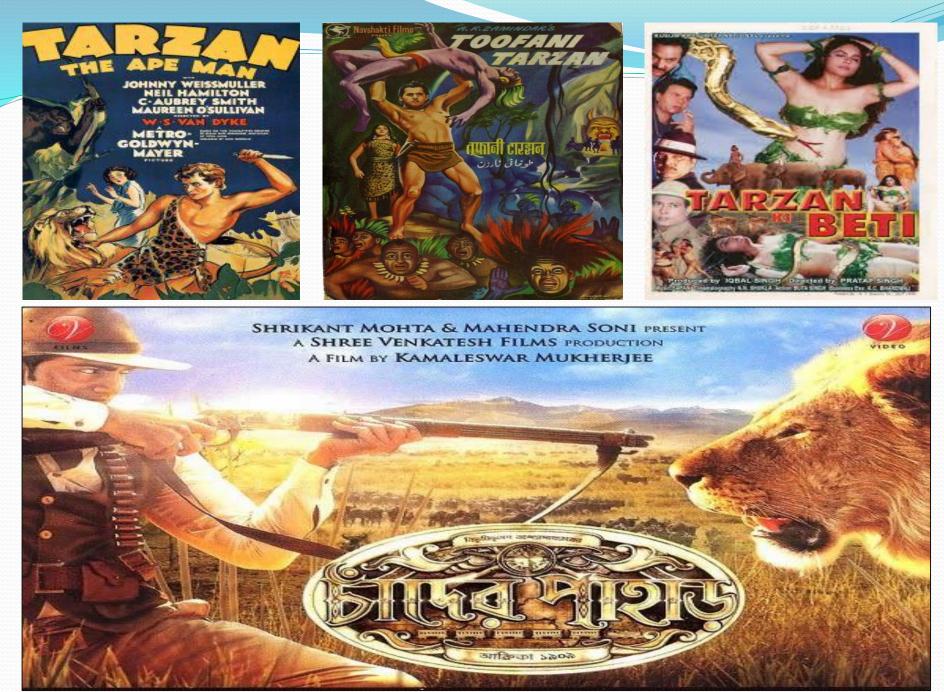
film Trader Horn (1931), shot on location in Africa, did not acknowledge this.

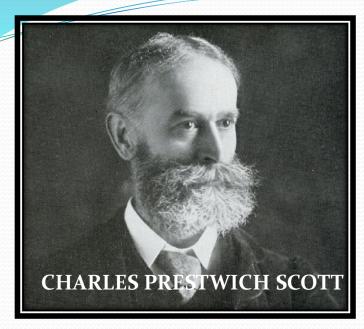




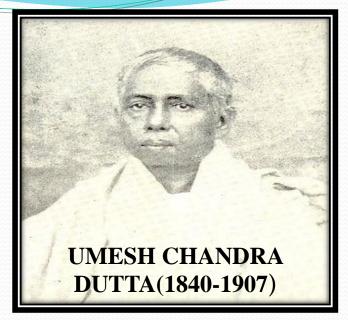


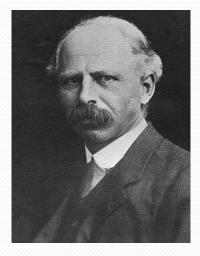
Hiren Basu



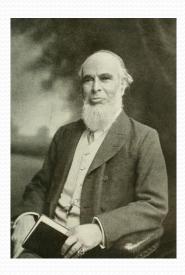


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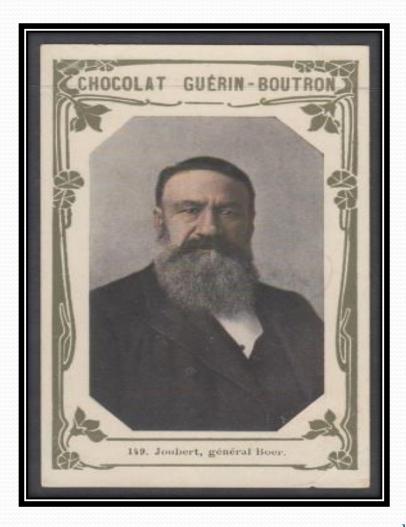


Leonard Trelawny Hobhouse , an earliest proponents of social liberalism.



Leonard Courtney led the work of the South African Conciliation Committee which brought the sufferings of the Boers to the attention of British people. ¹⁸







SARALA the editor of *Bharati*, a niece of Rabindranath Tagore, herself took an active role in the formation of organizations to impart physical training.

Bravery shown by the Boers became an object lesson for the Bengalis, 'Where do we have that bravery, devotion, self dependence and love for freedom with which the Boers had attracted the sympathy and respect from the entire civilized world?...If we could exhibit any such useful strength like the Boers, the Government would not have kept us under such vigorous rules. It would have given us a bit more freedom by loosening our shackles.' 'The Boers and Indians',1902,Bharati.

Gandhi and his stretcher-bearer team during the Anglo-Boer War



RABINDRANATH TAGORE

সপ্তম সংখ্যা।]

বিলাতী অত্যুক্তি সম্বন্ধে হার্কাট স্পেনসার বে সাক্ষ্য দিয়াছেন, তাহা আলোচনা করিতে বাধ্য হইলাম। তাঁহার নৃতন-প্রকাশিত Facts and Comments are State Education" नामक अवरक मकिन आखि-কায় বোয়ারযুদ্ধের সময় বিলাতি অত্যুক্তি কিরপ সমুদ্রপার হইয়া চালাচালি হইত, তাহার গোটাকতক দৃষ্টাস্ত উদ্ধৃত করিব। এই অভাব্তি গুলিতে "Tropical imagination" এর প্রাচর্য্য নাই, কিন্তু শীত-দেশীয় বুদ্ধির চাতৃর্য্য আছে, সে কথা স্বীকার করিতেই হইবে। স্পেনসার বলেন-দিনের পর দিন, দক্ষিণ আফ্রিকার যুদ্ধসংবাদ অলীক কাহিনী, অত্যুক্তি ও সত্যবিকৃতির দ্বারা পূর্ণ ইইয়াছে-তাহার অনেকটা মিথ্যা করা এবং অনেকটা গোপন করা।

অভ্যুক্তি ' লোকদের তাড়ানো পভৃতি উপদ্রবের দ্বারা যে পগ্যন্ত না বোয়াররা উদ্ধেঞ্জিত হইয়া উठियाছिन, म পर्याख वन्ती हेःदब्रब-मना-নায়ক ও সৈতদের নিকট হইতে বরাবর যে বোয়ারদের প্রশংসাই গুনা গিয়াছিল, যাহা-দের সম্বন্ধে পরলোকগত সার জর্জ গ্রে বলিয়াছেন—লোকহিতকর ও ব্যক্তিগত मन् अगमण्लात (वांग्रांतरमंत्र ८०८व धनी कांठि আমি আর দেখি নাই, -- সেই বোয়ারদের সথদ্ধেই ডেলি মেলের সংবাদদাতা মিষ্টার রালফ লিথিয়াছেন যে, তাহারা না সাহসী, না তায়নিষ্ঠ, তাহারা ভীরু এবং কাপুরুষ, তাহারা অর্দ্ধসভ্য-তাহারা সয়তানী হক্-দ্ধির দ্বারা পরিপূর্ণ ইত্যাদি।

500

আরো অনেকগুলি উদাহরণ উদ্ধৃত করিয়া হবার্টস্পেন্সর বলিতেছেন, এ দিকে

During the Second Boer War the Bengalis followed the path of Herbert Spencer in criticising the military censorship and suppression of real facts by the British imperialists.

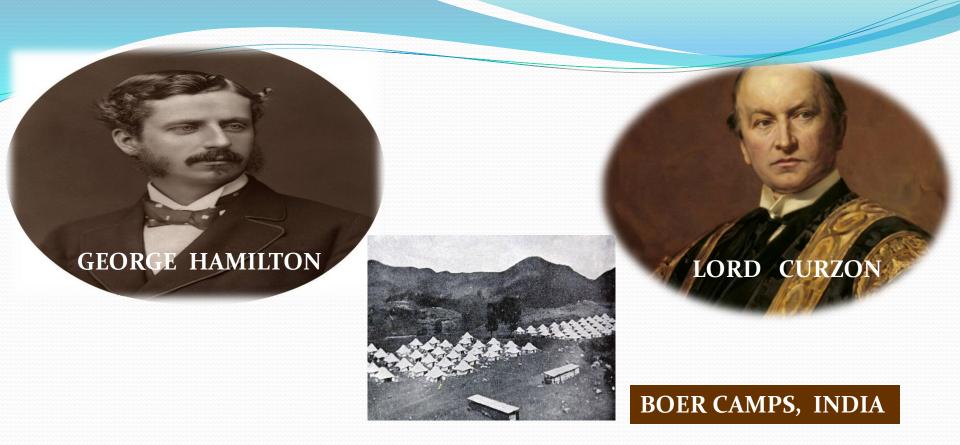
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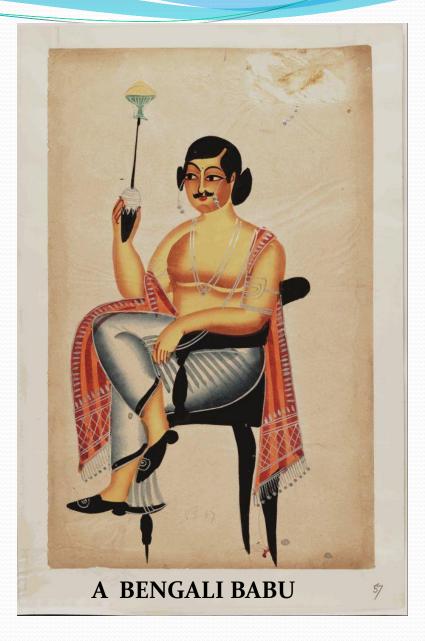
কয়েক কথা বলিতে হইতেছে।

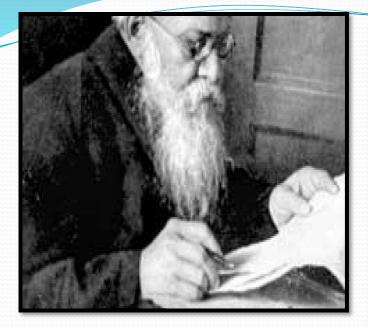
এলাহাবাদে দোমেশ্বর দাদের কারা মনে বিক্ষোত উপস্থিত হয়, ইংরেজ বিচারক বরোধের কথা সকলেই জানেন। কোন তাহাকে যে কত লঘুভাবে দেখিরা থাকে, বাক্তিবিশেষের প্রতি অবিচার মাসিকপত্রের তাহার শতশত প্রমাণ প্রতাহ দেখিতে পাই। আলোচ্য বিষয় নহে। কিন্তু বৰ্ত্তমান এই সেদিন একজন সম্ভান্ত ব্ৰহ্মগকে কোন व्याभावति वालिवित्मधरक अवनधन कविया हेश्टतक भाइका वरुन कताहेब्राइन-एम्प्मत সমন্ত ভারতবাসীর প্রতি লক্ষ্য নিবেশ করি- উচ্চতম আবালতে পর্যান্ত স্থির হইয়া গেছে, রাছে। সেইজন্ত এ সথরে সংকেপে গুটি- ব্যাপারটা অতাস্ত তুচ্ছ। তুচ্ছ হইতে পারে, কিন্তু পারোনিয়রের যুক্তি অন্তসারে তচ্চ ্পায়েনিরর নিধিতেছেন, তারতবর্ষে নহে। তদ্র ব্রহ্মণের এরপ নিষ্ঠুর অপ্রম্যুন



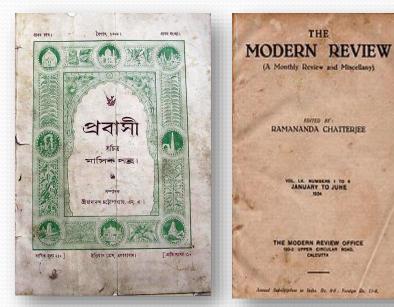
The Secretary of State for India, Sir George Hamilton warned Curzon, 'If any considerable number of prisoners are sent to you, you will have to take special measures to prevent the <u>Babu editors and Congress papers</u> from having continual access to the prisoners. What with the <u>Boer power of lying</u>, <u>and the native powers of exaggeration</u>, we should have some frightful yarns, and nowadays, provided any statement is constantly repeated in print, a large proportion of the public accept it as truth'

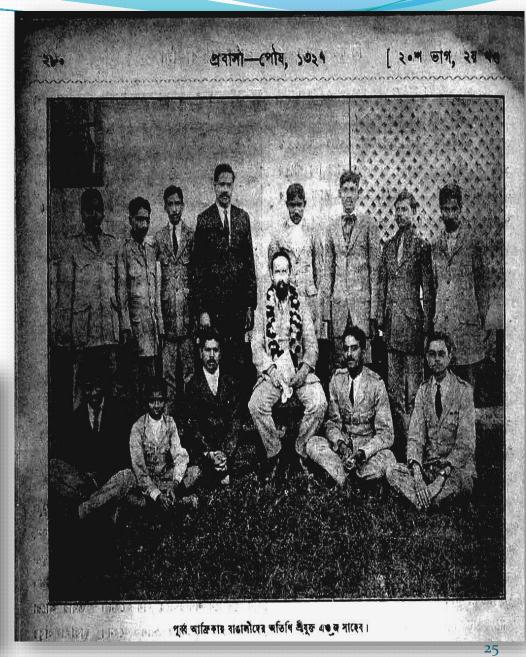






RAMANANDA CHATTOPADHYAYA







SAROJINI NAIDU

' East Africa is the legitimate colony of the surplus of that great Indian nation... I stand, therefore, today before you as an Indian speaker on Indian soil,-that your forefathers have dug,-cities that your forefathers have built in a land which your ancestors gave to the citizens of the countrycitizens by the right of heredity, citizens by the right of tradition, citizens by the right of patriotic love which has been nurtured, fostered and developed by the sweat of the brow and the blood of the heart of the pioneers exiled from India, so that Indian interests may grow greater'

Such colour prejudice, from an Indian, who has himself suffered from the racial prejudice of the European, is to me revolting in the extreme. It is neither in accord with Indian sentiment, or with Indian National Honour and Civilization...'

RabindranathTagore,1928,'Indian Abroad' *Modern Review*.

